

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

IS THIS AN AMENDMENT? ☐ Yes 🔯 No

(CFA-4) Summary Sheet

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FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For
assistance in completing this form, see instructions on the reverse side.

	COMMITTEE INFORM	ATION			
1. Full Name of Committee (as on Statement of Or		s a new name			
GLEN SHROCK FOR 7	OWN COUNCIL				
2. Acronym or Abbreviated Name (if any)	nmittee Telephone Number				
		(_3	17,984-440	7	
4. Mailing Address (address where all campaign fin	nance correspondence is received)	Check if t	his is a new address		
P.O BOX 274					
5. City, State, ZIP Code	y Affiliation (if applicable)				
ARCADIA, IN 460	PUBLICAN				
CANDID	ATE INFORMATION (For Candid	late's Commit	tees Only)		
7. Full Name of Candidate (include any nickname)	y Affiliation or If Independent Candidate				
GLEN LYNN SHI	PUBLICAN				
9. Office Sought (Include district number, if any. No.	unty of Residence				
ARCHDIA TOWN COL			AMILTON		
TY	PE OF REPORT		CONVEN	TION CANDIDATES ONLY	
11. Check one:			Check on	e:	
Pre-Primary Pre-Election Annual Nomin	ation Other			Convention	
Final/Disbands Committee (lines 18, 19, and 20 must be "0")	Outgoing Treasurer (within 10 days amend	Statement of Organiza	ion) L Post-	Convention	
12. Reporting Period:	10.10.201		COLUMN A	COLUMN B	
From: 6-7-2011	Through: 10-12-2011	<u>-</u>	This Period	Year to Date	
13. Cash on hand and investments at the beginnin			<u> </u>		
14. Cash on hand and investments January 1, curr					
(Note: these amounts include in-kind contributions	NS AND RECEIPTS	ano l			
	and loans, as well as cash compound		78-62-0		
15a. Itemized (use Schedule A) 15b. Unitemized			30=	30=	
15c. Add lines 15a and 15b in both columns		SUBTOTAL		30 =	
		30 ° 30 ° 30 ° 30 ° 30 ° 30 ° 30 ° 30 °			
16. Add lines 13 and 15c in Column A and lines 14		TOTAL		30=	
	NDITURES				
(Note: These amounts include in-kind expenditure.	0				
17a. Itemized (use Schedule B) (Public Question:	75	24 00			
17b. Unitemized	30.00	30.00			
17c. Add lines 17a and 17b in both columns		SUBTOTAL	30.00	30,00	
18. Cash on hand and investments at close of this reporting		mns) TOTAL	<u> </u>		
19. Debts OWED BY the committee (use Schedule	1.0	71.			
20. Debts OWED TO the committee (use Schedule	e <i>E</i>)		<u> </u>		
	CERTIFICATION			I FOR PARTIE USE ONLY 1112	
	HE BEST OF MY KNOWLEDGE AND BEL	IEF IT IS TRUE, CC	RRECT AND COMPLETE.	,	
TREASURE			Date 10-12-2011	The state of the s	
			Date 10-12-201C		
	copied for sale or used for any commercia	al purpose. (IC 3-9-4	-5) A person who knowingly		
	13) A person who fails to file a complete 14-1-14) and may be subject to civil penalt				